

# Department of Animal Science Advising Center

## AEE Spring Newsletter #6

If you find yourself having trouble figuring out your schedule, are not sure what classes to take, or need general advice, come on in and meet with a Peer Advisor. They are experts in scheduling, resolving class conflicts, and giving good advice.

The Animal Science Advising Center is open M-F 9am - 12pm and 1-4pm in 1202 Meyer.  
You can email us at [asac@ucdavis.edu](mailto:asac@ucdavis.edu) or call us at 530-754-7915.

For more information about Animal Science Advising, be sure to visit our website: [animalscience.ucdavis.edu/asac](http://animalscience.ucdavis.edu/asac), like our Facebook page: [UCD Animal Science Advising Center](#), and follow our Instagram: [UCDASAC!](#)

In this week's Newsletter:

- A. Announcements | Upcoming Events
- B. Internships | Jobs
- C. Scholarships | Fellowships

### A. Announcements / Upcoming Events

#### 1. ASAC Closed Mondays 11am-12pm

- During Spring 2018 we will be closed on Mondays from 11am to 12pm to hold our weekly staff meetings.

#### 2. New Contacts for AEE

- There is a now an email address dedicated to messages to the AEE Master Advisor: [masteradvisor-ae@ucdavis.edu](mailto:masteradvisor-ae@ucdavis.edu).
- AEE has a Facebook Group: <https://goo.gl/Dr2sWi>.

#### 3. Summer 2018 Course: ANS 198 – Zoo Biology and Research

- This course will be offered Summer Session 2.
- The CRN is 70491.
- A flyer with more information is attached.

#### 4. Fall 2018 Course: ANS 198 – HACCP Meat Safety

- This course is about Hazard Analysis Critical Control Point (HACCP) Meat Safety.
- The CRN is 11684.
- A flyer with more information is attached.

#### 5. GRE Summer Boot Camp Registration Open

- Pre-Graduate/Pre-Professional Advising is offering two summer GRE boot camps.
- There will be two sessions offered: June 18-29, 2018 and September 10-21, 2018.
- The cost for this program is \$15, which must be submitted before your registration is complete. Full details on payment are given during the online registration process.
- If the timing to submit the payment is not feasible, please contact
- Sign-up for June: <https://goo.gl/KLjyvd>.
- Sign-up for September: <https://goo.gl/dhMOCj>.
- Flyers with the full schedules are attached.

## B. Internships / Jobs

### 1. Summer 2018 Internships!

- Many internships are available over summer.
- A flyer with more information is attached.

### 2. Job Opportunity: Various Positions, Camp Tawonga

- Camp Tawonga in San Francisco, CA is looking for Summer 2018 staff.
- More information about the camp and the open positions are available on their website here: <https://goo.gl/RVmtMZ>.

### 3. Environmental Services Internship, CDFA Office of Environmental Farming & Innovation

- Final Filing Date: **Thursday, May 24, 2018**. Electronic applications are preferred.
- This internship is paid.
- This internship is offered by the Office of Environmental Farming & Innovation (OEFI) in the California Department of Food & Agriculture (CDFA).
- A flyer with more information is attached.

### 4. Avian Care and Environmental Education Internship, Livingston Ripley Waterfowl Conservancy

- This internship begins July, 2018 and lasts 6 months.
- Interns are provided with housing and a monthly stipend.
- A flyer with the full description is attached.

### 5. Summer 2018 Internship: Ball/Frost Group LLC

- The Ball/Frost Group, LLC is a small dynamic firm that provides legislative and strategy advice and lobbying services on issues related to California public education.
- The Summer Internship is a hands-on opportunity to learn the legislative process, including bill analysis and research methods.
- The intern will gain knowledge of laws and policies governing California's public education system.
- The starting date is flexible, but lasts at least 4 weeks during Summer 2018.
- A flyer with the full position description is attached.

### 6. Job Opportunity: Dog Care Attendant, Grateful Dog

- Grateful Dog in Sacramento, CA has an open position for a Dog Care Attendant.
- A flyer with more information is attached.

## C. Scholarships | Fellowships

### 1. Research Rockstars Undergrad Slam Video Competition

- Award amount: \$500
- Application Deadline: **Wednesday, May 30, 2018 at 5pm**
- The Undergraduate Research Center (URC) is partnering with the Exploratorium to sponsor the first-ever "Research Rockstars" Undergrad Slam video contest for undergraduate researchers to showcase their research, scholarship, or design project.
- This contest is open to all students in all disciplines.
- The online submission application and full instructions are here: <https://goo.gl/wMvtEk>.
- Flyers with more information are attached.

### 2. A list of additional scholarships is attached.

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Have a stupendous weekend!

Grace Dell'Olio  
Animal Science Advising Center

Course for Summer Session II 2018

## Zoo Biology and Research

CRN: 70491 (ANS 198)

**3 units**

**Course Description:** This course will provide you with an introduction to the workings of the modern zoo. Topics addressed will include: history of zoos, zoo staffing structure, and aspects of animal care (e.g., housing, social management, enrichment) & research (e.g., genetics, health, nutrition, behavior, cognition, and guest perceptions). During the course, you will have the opportunity to visit Sacramento Zoo to develop a research proposal for a project based on a specific exhibit at Sacramento Zoo.

### Field Trips to Sacramento Zoo

**Time/Location:**

Lecture: Tue & Wed 11:00 am – 12:40 pm (Meyer 1131)

Discussion: Thur 11:00 am – 12:40 pm (Meyer 1131)

Co-instructor: YeunShin Lee

May count for Companion and Captive ANS Specialization



Fall 2018 - ANS 198

# HACCP Meat Safety

(Hazard Analysis Critical Control Point)

The course will focus on the control of physical, chemical, and biological hazards to assure meat/food safety. It may be used for the Livestock and Dairy specialization pending Faculty Advisor approval. The course is accredited by the International HACCP Alliance. Students who take and pass the course will receive a certificate of completion from the International HACCP Alliance.

CRN: 11684

Units: 2

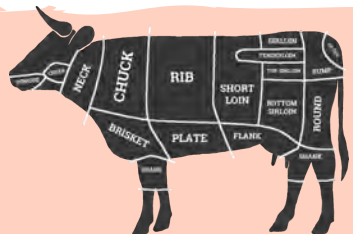
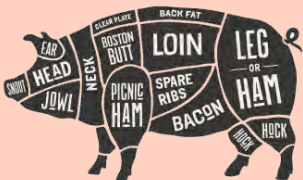
Letter Graded

Instructor: Dr. Crystal Yang

Lecture: M 2:10-3:00pm in Meyer 1135

Lab: T 1:10-4:00pm in Meyer 1135

Prerequisite: ANS 2



GRE Boot Camp 2018  
June 18-29

**Tentative Schedule**

Young 184	M (6/18)	T (6/19)	W (6/20)	R (6/21)	F (6/22)
9-10 AM	Intro	Verbal	Verbal	Verbal	Verbal
10-11 AM					
11 AM-12 PM	Lunch	Writing	Writing	Writing	Writing
12-1 PM	Practice Test	Break	Break	Break	Break
1-2 PM					
2-3 PM					
3-4 PM					
3-4 PM					
3-4 PM	Quantitative	Quantitative	Quantitative	Quantitative	Quantitative

Veihmeyer 212	M (6/25)	T (6/28)	W (6/27)	R (6/28)	F (6/29)
9-10 AM	NO CLASS	NO CLASS	Verbal	NO CLASS	NO CLASS
10-11 AM					
11 AM-12 PM			Writing		
12-1 PM	Verbal	Writing	Break	Verbal	Practice Test
1-2 PM	Quantitative	Quantitative		Quantitative	
2-3 PM					
3-4 PM					
4-5 PM					

Syllabus and Canvas site to follow. A test prep book and journal notebook will be provided on the first day. **You will need to bring both and a (charged) laptop to class each day.**

The course is not meant to be comprehensive (i.e: you'll be ready to take the test the day after with the boot camp as your sole preparation). It is meant to jumpstart your study habits, and teach you how the test is designed, to recognize what the questions are asking and how to spot traps and correct answers. **We recommend taking the test later in the summer**, after additional time studying on your own.

The course costs \$15, which must be dropped off in cash at South Hall 116 or 121 during the week of June 4-8 and between the hours of 8 am to 4 pm. **Registration is not final until we receive \$15.**

If you have questions, please email [clegalls@ucdavis.edu](mailto:clegalls@ucdavis.edu).

GRE Boot Camp 2018  
September 10-21

**Tentative Schedule**

Wellman 126	M (9/10)	T (9/11)	W (9/12)	R (9/13)	F (9/14)
9-10 AM	Intro	Verbal	Verbal	Verbal	Verbal
10-11 AM					
11 AM-12 PM	Lunch	Writing	Writing	Writing	Writing
12-1 PM	Practice Test	Break	Break	Break	Break
1-2 PM					
2-3 PM					
3-4 PM					
		Quantitative	Quantitative	Quantitative	Quantitative

Wellman 126	M (9/10)	T (9/11)	W (9/12)	R (9/13)	F (9/14)
9-10 AM	Verbal	Verbal	Verbal	Verbal	Outro
10-11 AM					Practice Test
11 AM-12 PM	Writing	Writing	Writing	Writing	
12-1 PM	Break	Break	Break	Break	
1-2 PM					
2-3 PM	Quantitative	Quantitative	Quantitative	Quantitative	
3-4 PM					

Syllabus and Canvas site to follow. A test prep book and journal notebook will be provided on the first day. **You will need to bring both and a (charged) laptop to class each day.**

The course is not meant to be comprehensive (i.e: you'll be ready to take the test the day after with the boot camp as your sole preparation). It is meant to jumpstart your study habits, and teach you how the test is designed, to recognize what the questions are asking and how to spot traps and correct answers. **We recommend taking the test at least a few weeks after the end of the boot camp**, after additional time studying on your own.

The course costs \$15, which must be dropped off in cash at South Hall 116 or 121 during the week of August 27-31 and between the hours of 8 am to 4 pm. **Registration is not final until we receive \$15.** If you will not be in Davis during that week, please email to make alternative arrangements.

If you have questions, please email [clegalls@ucdavis.edu](mailto:clegalls@ucdavis.edu).



# SUMMER 2010 Annual Internship Opportunities



Looking for an internship this summer?

## GOAT KIDDING AND KID RAISING

Entry level Goat Kidding and Kid Raising internships available for Summer Session 1. A minimum of 3 shifts per week to complete the 5 hrs/week requirement feeding the kids, processing newborn kids, and assisting with facility upkeep. Contact Rachel Conway- [riconway@ucdavis.edu](mailto:riconway@ucdavis.edu)

## GOAT MILKING

Goat milking internship will be available for returning students with prior experience at the facility for Summer Session 2. A minimum of two shifts per week. Contact Rachel Conway- [riconway@ucdavis.edu](mailto:riconway@ucdavis.edu)

## SWINE BARN / FARROWING

A minimum of 5 hours/week/unit carrying out duties related to farrowing management, care, and health of sows and piglets. Students are required to submit a cover letter and resume explaining previous animal related experience. Contact Aaron Prinz- [agprinz@ucdavis.edu](mailto:agprinz@ucdavis.edu)

## DAIRY CALF MANAGEMENT

A minimum of 4 shifts each week. 6 hours/week feeding and caring for young calves. 9-10:30 AM and 4-5:30 PM available every day of the week. Contact Doug Gisi- [ddgisi@ucdavis.edu](mailto:ddgisi@ucdavis.edu)



## CREES BROTHERS FARM: NIGERIAN DWARF DAIRY GOAT

Learn how to care for Nigerian Dwarf dairy goats at the Crees Brothers Farm located within Davis. Anyone can apply, no matter what level of goat experience. Contact Laura Crees- [lauracrees@yahoo.com](mailto:lauracrees@yahoo.com) or [creesbrothersfarm@gmail.com](mailto:creesbrothersfarm@gmail.com)

## SACRAMENTO SPCA: ANIMAL SHELTER SERVICES

Work as an animal care, animal behavior, or clinic intern. Some animal care experience is helpful. Animal behavior interns should have educational or practical experience in the field of animal behavior. 8 to 12 week programs, one to two days per week with 3 to 6 hour shifts. Contact the Animal Science Advising Center for more information.

## SACRAMENTO ZOO KEEPER AID VOLUNTEER

The Sacramento Zoo offers volunteer experience. Volunteers work alongside zoo keepers in cleaning the animals' exhibits and dens, preparing diets, doing dishes, making enrichment and feeding the animals in five animal care areas. Contact the Volunteer Coordinator- (916) 808-7444 or visit the Sac Zoo Volunteer webpage.





## **Job Opportunity – Environmental Services Intern**

The mission of the California Department of Food and Agriculture (CDFA), Office of Environmental Farming & Innovation (OEFI), is to serve California by supporting agriculture production and incentivizing practices resulting in a net benefit for the environment through innovation, efficient management and science. One such program is the Healthy Soils Program (HSP), which incentivizes CA farmers and ranchers to implement agricultural management practices that sequester carbon in the soil and promote soil health.

Under the supervision of the Senior Environmental Scientist (Supervisory) and in close coordination with scientific staff in OEFI, the Environmental Services Intern will perform various tasks in a learning capacity within the HSP and also work closely with OEFI Manager and other OEFI members.

Duties include but are not limited to:

- In close coordination with the HSP Senior Environmental Scientist (Specialist), contact HSP Incentives and Demonstration Program award recipients to plan and schedule field site verification visits to their farms and ranches.
- Travel to each HSP Incentives Program-funded farm or ranch in the State and perform various tasks involved with verifying the implementation of all eligible management practices on farms and ranches.
- Plan and coordinate Climate Smart Agriculture webinars (through Skype and/or conference calls) with international partner nations including the Netherlands and Israel to exchange climate smart agriculture information.
- Travel to program funded farms or ranches in the State and perform various tasks involved with verifying the implementation of all eligible management practices and technologies on farms and ranches for the Alternative Manure Management Program (AMMP), Dairy Digester Research and Development Program (DDRDP) and State Water Efficiency and Enhancement Program (SWEEP).

For more information on this job posting see job link:

<https://www.calcareers.ca.gov/CalHrPublic/Jobs/JobPosting.aspx?JobControlId=110614>

**Final Filling Date: 05/24/2018**

Electronic applications are preferred. All mail or drop-off applications must include JC#110614

### **Address for Mailing Application Packages**

You may submit your application and any applicable or required documents to:

Department of Food & Agriculture  
Attn: Human Resources Branch JC# 110614  
1220 N Street, Room 242  
Sacramento, CA 95814

### **Address for Drop-Off Application Packages**

You may drop off your application and any applicable or required documents between 8:00 AM – 05:00 PM at:

Department of Food and Agriculture  
Human Resources Branch  
1220 N Street, Room 242  
Sacramento, CA 95814

For any questions regarding this position please contact Vi Truong at (916) 900-5105 or [thuyvy.truong@cdfa.ca.gov](mailto:thuyvy.truong@cdfa.ca.gov)



## **AVIAN CARE and ENVIRONMENTAL EDUCATION INTERNSHIP**

The Livingston Ripley Waterfowl Conservancy (LRWC) is accepting applications for an avian care and environmental education internship for undergraduates, recent graduates and graduate students in the fields of science or biology.

Interns receive on-the-job training alongside our internationally known staff in all aspects of aviculture working with the Conservancy's large captive collection of waterfowl comprised of approximately 450 birds representing over 70 species from all over the world including cranes, pheasants, raptors and wading birds.

In addition interns will have the opportunity to participate in the Conservancy's environmental education programs under the supervision of the Educator during LRWC's summer camp and adult education programs.

### **Position Description:**

This internship begins in July 2018. The duration of the internship is six (6) months. Interns are provided with housing and a monthly stipend.

Internship responsibilities include:

- Feeding, maintenance, and care of the captive waterfowl collection
- Cleaning enclosures and ponds
- Aviary maintenance including grounds and structures
- Assistance with bird capture
- Exposure to raptor care and training
- Record keeping
- Interacting with LRWC visitors and donors during public visitation (the Conservancy is open to the public May 5<sup>th</sup> through November 30<sup>th</sup>) hours and special events
- Training and working with imprinted education birds
- Assisting our Educators at school, community events, distance learning and onsite programs including the three week summer camp
- Support fundraising initiatives including mailings and general event preparations
- Experience with Facebook, Instagram, Twitter
- Proficiency with MS Word, Excel and Publisher

This is a demanding position that requires long hours and extended periods outside in adverse weather conditions. Applicants must be willing to put in the time and effort to complete projects as needed.

**Qualifications:**

- Undergraduate or graduate students in the field of science or biology
- Students in related fields may also be considered
- Experience in animal care and/or experience with avian care is highly desirable
- Exceptional attention to detail
- Capable of performing diverse tasks simultaneously
- Ability to problem solve in the field
- High level of professionalism
- Effective interpersonal skills and a cordial attitude
- Be able to lift at least 50 pounds, climb a ladder 20 feet or higher and perform overhead work
- Able to operate maintenance equipment such as riding mowers, weed whackers and basic power tools

Applicants must also be available to work any of the seven days of the week and holidays with the possibility of late evenings as needed. Days off will vary from week to week. A valid driver license is required.

**Compensation:** Interns receive housing and a bi-weekly stipend of \$200.00 (\$400.00 per month).

**About the Conservancy:** The Livingston Ripley Waterfowl Conservancy is a not-for-profit organization dedicated to the conservation of waterfowl and wetland habitats through research, education, and conservation action. An integral part of our conservation and education programs are the aviaries, where over sixty species of waterfowl, as well as cranes, screamers and raptors, are housed. Conservancy staff conducts on-site and off-site environmental education programs relating to biodiversity and waterfowl and wetland conservation, often utilizing the aviaries and imprinted education birds.

LRWC is located in Litchfield, a small town with 8,000 residents in northwest Connecticut. Applicants should be aware of the opportunities and limitations of living in a quaint New England community. A car is highly recommended. Interns cannot drive Conservancy vehicles. Litchfield is an outdoor enthusiast's paradise and LRWC itself has access to several hundred acres of wetland and upland habitats.

**To Apply:** Qualified applicants should email a cover letter, resume, and at least three references in one document to Andrew Ocampo, Director of Aviculture at [aocampo@lrwc.net](mailto:aocampo@lrwc.net). Resumes will be reviewed as they are received, with application deadline of May 31st. No calls please. Interns must submit to a background check, provide proof of health insurance and have had a medical physical within the last three years.



## 2018 SUMMER INTERNSHIP POSITION DESCRIPTION

### Introduction

The Ball/Frost Group, LLC is a small dynamic firm that provides legislative and strategy advice and lobbying services on issues related to California public education. Our longstanding client roster includes school districts, county offices of education, education professional associations and nonprofit organizations. We cover the state budget and legislation before the legislature and executive branch as well as policy and administrative issues before the California State Board of Education. Our team has more than 20 years of experience in state policy **to support and improve California's public education system.**

### Position Summary

The Summer Internship is a hands-on educational opportunity to learn the legislative process, including bill analysis and research methods. The Intern will gain knowledge of **laws and policies governing California's public education system. This position will** include a variety of writing assignments such as issue memoranda, newsletter articles and advocacy letters and talking points. The Intern may also be asked to make presentations.

The Intern will attend hearings and meetings on a variety of education issue areas. Assignments will include, but not be limited to, researching bills, legislative history and policy issues of interest to Ball/Frost Group, LLC clients, preparing and drafting internal bill analyses, attending legislative hearings and meetings of the State Board of Education, education stakeholders and clients.

### Qualifications

The Intern position is open to individuals who are pursuing a formal education program in any discipline. Qualified applicants will have the ability to:

- Communicate clearly, orally and in writing
- Handle multiple projects simultaneously
- Work both independently and as a member of a team

## Stipend

A weekly stipend of of \$300 will be provided.

## Internship Period

Starting date is flexible but we would like an intern for at least four weeks during the Summer 2018.

*This is an Internship and is not tied to any expectation of employment at its conclusion.*

## Work Environment

Work is performed in a business office environment.

## Application Process

Please send resume and cover letter describing your interest in an internship working on education issues to:

Andrea Ball  
Ball/Frost Group, LLC  
1029 J Street, Suite 310  
Sacramento, CA 95814

[andrea@ballfrostgroup.com](mailto:andrea@ballfrostgroup.com)

E-mail applications with attachments in Microsoft Word or PDF format only.



## Grateful Dog is Now Hiring!

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We are approaching the busy summer season and are looking for dependable people to join our team! The ideal candidate MUST be comfortable around groups of dogs, be available to work weekends and major holidays. The Dog Care Attendant is responsible for the supervision, control and management of daycare dogs and ensuring the safety of the playgroup. Additionally, the attendant is responsible for the maintenance and cleaning of the playrooms as well as other areas of the facility as assigned. The Dog Care Attendant works under the supervision of the Dog Care Supervisor and reports to the Owner and Assistant Manager. Do not apply if you cannot work weekends or holidays. To apply you must email a resume AND cover letter; cover letter must answer the following questions: What assets do you bring to Grateful Dog and if you were a dog, what breed would be? You must also put "Dog Care Attendant" in the subject line of the email. Send to [hannah@gratefuldogdaycare.com](mailto:hannah@gratefuldogdaycare.com) OR bring to [430 17th Street Sacramento 95811](https://www.google.com/maps/place/430+17th+Street,+Sacramento,+CA+95811/@38.5811111,-121.4811111,15z). Applications are also available in lieu of resumes at the 17th Street address or on our website. No phone calls please!

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**UC DAVIS**

**Undergraduate Research Center**

Office of Undergraduate Education

## Research Rockstars Undergrad Slam at UC Davis

The [Undergraduate Research Center](#) is partnering with the [Exploratorium](#) to sponsor the first-ever “Research Rockstars” Undergrad Slam video contest for undergraduate researchers to showcase their research, scholarship or design project and **win up to \$500!!** This contest is open to all students in all disciplines!

This contest follows a popular tradition of the [UC Grad Slam](#), which is an annual contest for graduate students to communicate their research. The Grad Slam aims to make research accessible by providing emerging scientists and scholars with the skills to engage the public in their work. Participants are judged on how well they engage the audience, how clearly they communicate key concepts and how effectively they focus and present their ideas—all in three minutes or less. ***Now undergrads get their chance!!***



Showcase your research, scholarship or design project by making a **3-minute video** explaining your research project and its impact. Win cash prizes up to \$500, as well as bragging rights, for the best videos - and the opportunity to work with [Exploratorium: The Museum of Science, Art and Human Perception](#) (<https://www.exploratorium.edu>) in San Francisco to develop an exhibit or other ideas to further showcase your research.

Check out recent winners of the Grad Slam:

<https://gradslam.universityofcalifornia.edu/past-winners/>



### Judging:

**Reviewer’s choice awards (1st, 2nd and 3rd Place awards, up to \$500):** Winners will be judged on academic and/or scientific merit, quality of the content/message, and creativity used in the production and narration of the video. A panel of reviewers will help choose the winners (first place award = \$500, second place award = \$300 and third place award = \$200). Reviewers include UC Davis faculty, members of CapSciComm, and Exploratorium Program Directors.

**Popular choice award (\$300):** Involve your friends and family! The video with the highest number of popular/audience votes (i.e. views) will win the popular choice award (\$300).

### Eligibility

All applicants must currently be **pursuing undergraduate research** and fit the following criteria:

- Undergraduate student at UC Davis; any year, any discipline (currently enrolled or graduated in the 2017-18 academic year)
- Research performed under the guidance of a UC Davis faculty sponsor in any area.

For application info and link: [urc.ucdavis.edu/events/rockstars.html](http://urc.ucdavis.edu/events/rockstars.html)

**Deadline: Wednesday, May 30, 2018, at 5:00 p.m.**



**UC DAVIS**

**Undergraduate Research Center**

Office of Undergraduate Education

## Research Rockstars Video Contest Requirements

- Make a **3-minute YouTube video** featuring and explaining your research appropriate for a wider audience. Your video **cannot** be longer than 3 minutes!
- **Upload video on YouTube** so it is publically viewable. If you don't click **Publish**, your video won't be viewable by other people. Include a title (up to 100 characters) and description (up to 5000 characters) when you upload your video on YouTube.
- Along with your video, **submit** a 200-word description of the project and/or experimental method as well as the larger context of the project. This description should also be appropriate for a wider audience. Please try to avoid discipline-specific jargon in your description.
- The student entering the contest must conceptualize, direct, and narrate; editing and technical assistance is allowed.
- The video should include some glimpses featuring the student performing their research.
- The video should include an audio narration outlining the background and description. Overall creativity is encouraged in the communication style.
- Once uploaded on YouTube, the link and 200-word description should be submitted in the application form [here](https://form.jotform.com/81214601779154). (<https://form.jotform.com/81214601779154>)
- If you show research in a lab, you **MUST be wearing proper PPE** and have permission of the lab PI. If you don't, UC Davis websites cannot post it.
- If you use music in your video, you **MUST use royalty-free music!** If you don't, your video will be booted from YouTube and UC Davis websites cannot post it.
- Take ownership of your research, but make sure to give proper acknowledgements to facilities, faculty, staff, lab-mates, friends and family that are in your video or involved with your research, when appropriate.
- Make sure to include that your research was performed at UC Davis. You are also encouraged to include your name and major.
- If you wish to participate in the contest as a **group of undergraduate students** from a research team/lab, you are most welcome to do so. However, there should be only one leading researcher who should conceptualize and direct the video. Also, he/she should be the person entering the contest as the applicant on the submission form and be submitting one video on behalf of the group in the application. (If the applicant is declared a winner, he/she is most welcome to share the cash award with the team members!)

**Deadline: Wednesday, May 30, 2018, at 5:00 p.m.**

online submission form: <https://form.jotform.com/81214601779154>

**For more information, contact: Prof. Annaliese Franz**  
Undergraduate Research Center, UC Davis  
[urc@ucdavis.edu](mailto:urc@ucdavis.edu)



**Are you wondering how can you communicate your research in a way that will be remembered? What tools can you use to capture your audience's attention?**

**Here are some great resources and tutorials about making research videos and telling a video story:**

<https://www.jove.com/blog/2017/05/08/10-tips-for-making-a-great-research-video/>

<https://connection.sagepub.com/blog/sage-connection/2015/03/03/how-to-make-your-science-video-popular-on-youtube/>

<https://www.universityaffairs.ca/career-advice/career-advice-article/how-grad-students-can-effectively-tell-their-research-story/>

<http://www.mayaproject.org/blog/2015/11/15/how-to-turn-your-research-findings-into-a-video-that-people-want-to-watch>

**How to turn written text into an animated video:**

<https://plotagon.com>

**How to make a video research summary on an iPhone:**

<http://blog.impactstory.org/impact-challenge-video-abstract/>

**Examples of 3-minute Grad Slam presentations from past winners:**

<https://gradslam.universityofcalifornia.edu/past-winners/>

**How to post videos on YouTube:**

<https://support.google.com/youtube/answer/57407?co=GENIE.Platform=Desktop&hl=en&oco=1>

**Getting Royalty-free music:**

You can do a Google search for royalty-free music. Note that you have to pay for some tracks – Shutterstock and Audioblocks for example – but many sites just want a citation.

<https://www.bensound.com/royalty-free-music/2>

<https://www.hooksounds.com>

## **Creating Good Videos to publicize your research project using Social Media**

*These 8 tips were prepared by award winning film producer John Mounier, Associate Director of Visual Communications at UC Davis Strategic Communications.*

1. What are you trying to say? Take ten minutes, and write out the main point of your video. Is it about a person? A class? Think about the core of the story you're trying to tell and give it some words.
2. Who will be the voice of your video? Is the story told by you? Or someone you're planning to interview?
3. Keep the message of the video simple. In video, people often try and cram multiple stories/messages into one video. The medium works best when it hits an emotional level. What does the story mean to you? Your subject?
4. Shoot some good b-roll. This means shots you can use to edit over who is speaking. So, if someone is describing their favorite spot on campus, what shots could you get to cover up some of the words?
5. Shoot wide, medium and close-up shots, with a tripod, if possible.
6. No waterhosing! Meaning, don't shoot everything from one standing position. Move around the room. Get close to things. Move the camera close to things.
7. Try and find a quiet-ish place to shoot. Keep in mind, other people talking, music playing in the background, televisions and telephones all make distracting sounds that take viewers out of your story. Pull your person (or yourself) someplace quiet and shoot your interview there.
8. Have fun!

## Additional Scholarships

### 1. Summer Research Fellowship: Innovation Institute for Food and Health

- Award amount: \$3,500 research stipend and \$500 travel grant.
- A flyer with more information is attached.
- More information is available at <http://urc.ucdavis.edu/programs/IIFH.html>.
- If you have any questions, please contact Dr. Annaliese Franz at [akfranz@ucdavis.edu](mailto:akfranz@ucdavis.edu).

### 2. National Collegiate Cancer Foundation Scholarship

- Application Deadline: Tuesday, May 15, 2018
- Award Amount: \$1,000
- More information is available here: <http://collegiatecancer.org/scholarships/>.

### 3. Bill and Jane Fischer Vegetation Management Scholarship

- Award Amount: Multiple awards of \$1,000
- Application Deadline: Postmarked by Friday, May 18, 2018.
- The application with more information is attached.
- An online application is available here:  
[http://ucanr.edu/Development\\_services/Awards\\_and\\_scholarships/Fischer\\_Online\\_Application/](http://ucanr.edu/Development_services/Awards_and_scholarships/Fischer_Online_Application/).

### 4. Knowles A. Ryerson Award in Agriculture

- Award Amount: Two \$2,500 awards, one each at Berkeley and Davis; Multiple other awards available.
- Application Deadline: Postmarked by Friday, May 18, 2018.
- Student must be a foreign undergraduate student in the College of Agricultural and Environmental Sciences, in any curriculum.
- The award is to be made on the basis of high scholarship, outstanding character, and promise of leadership.
- If you have any questions, please contact [apambrose@ucanr.edu](mailto:apambrose@ucanr.edu).
- A flyer with more information is attached.

### 5. PepsiCo Cesar Chavez Latino Scholarship

- Application deadline: Friday, May 25, 2018.
- Award amount: \$5,000
- Minimum 3.0 GPA
- Ten scholarships will be awarded.
- More information is available here: <https://goo.gl/pWifie>.

### 6. National Poultry & Food Distributors Association (NPFDA) Scholarship

- Application deadline: Thursday, May 31, 2018.
- Award amount: \$4,000
- A flyer with more information is attached.

### 7. American Agri-Women Daughters of American Agriculture Scholarships

- Application Deadline: Friday, June 1, 2018
- Award Amount: \$1,000
- More information is available here: <https://americanagriwomen.org/scholarships/>.

### 8. Julia Carrington Foundation Scholarship

- Application Deadline: Friday, June 1, 2018
- Award Amount: \$10,000
- More information is available here: <https://www.carringtonscholarship.com>.

## **9. US Sweet Potato Council – Logo Design Scholarship**

- Application & Submission Deadline: **Friday, July 13, 2018**
- Award amount: \$2,000
- The application is attached and includes submission instructions.

## **10. DNMC Dairy Summit Essay Contest**

- Dairy Nutrition and Management Consulting, LLC (DNMC) is holding an essay contest for the Dairy Summit 2018.
- Award Amount: \$750
- Submission Deadline: **Saturday, September 1, 2018.**
- A flyer with more information is attached.



**KNOWLES A. RYERSON AWARD**

Nomination Cover Sheet | 2018-19 Academic Year

**Criteria:** Annual prize to be awarded to a foreign undergraduate student in the College of Agriculture, in any curriculum, preferably after completion of the junior year. The Award is to be made on the basis of high scholarship, outstanding character, and promise of leadership, the winner to be selected from the UC Berkeley and UC Davis campuses, one award for each campus per year. Both campuses are invited to submit nominations.

Name of Nominee: \_\_\_\_\_

Nominee’s Email address: \_\_\_\_\_

Nominee’s Local Address (PO Box/Street, City, Zip): \_\_\_\_\_  
\_\_\_\_\_

Nominee’s Permanent Address (PO Box/Street, City, Zip): \_\_\_\_\_  
\_\_\_\_\_

Nominee’s Telephone: \_\_\_\_\_ Nominee’s Country of Origin: \_\_\_\_\_

Student Enrolled at: \_\_\_ UC Berkeley \_\_\_ UC Davis Class Year:  Fr  Soph  Jr  Sr

Major: \_\_\_\_\_

Expected Degree: \_\_\_\_\_ Expected Date of Graduation: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Title: \_\_\_\_\_ Campus: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_

*All materials must be postmarked or sent by e-mail no later than May 18, 2018. Please attach two letters of recommendation and student’s current transcript (unofficial transcript is acceptable) to this form and submit to the following address. Documents may be mailed separately.*

Andrea Ambrose  
University of California, Office of the President  
ANR Development Services  
1111 Franklin Street, 10<sup>th</sup> Floor  
Oakland, California 94607  
[andrea.ambrose@ucop.edu](mailto:andrea.ambrose@ucop.edu)

- Nomination Package Check-list
- Nomination Cover Sheet
  - Transcripts
  - Recommendation Letter #1
  - Recommendation Letter #2



## The 39<sup>th</sup> Year of the NPFDA Scholarship

The National Poultry and Food Distributors Association Scholarship Foundation has given almost \$240,000.00 to rising leaders in the 39 years it has been operating. Every year since 1979, NPFDA has awarded a select group of deserving students with a scholarship to help them complete their poultry or agriculture related degrees.

### **In the Past:**

The NPFDA scholarship began when its leadership saw the need for outstanding "People Resources" in the agricultural industry. In 1986, the William Manson Family Memorial Scholarship and the Alfred Schwartz Memorial Scholarship Awards were established. In 1997, NPFDA named a third scholarship award the Albin S. Johnson Memorial Scholarship Award.

The yearly award has increased to \$4000 per student and the number of students to be awarded has increased to 5 (\$20,000 total in awards). The NPFDA scholarship committee chooses five exceptional students each year. Two students will be chosen from NPFDA Member Companies (employees or children of employees)

The funds for the 2018-2019 scholarships come from private cash donations and donations to NPFDA's annual silent auction. The silent auction is held each January during the Annual Convention in Atlanta at the Awards reception.

### **Information for Current Students:**

Each applicant must:

- Be a college junior or senior during the upcoming school year
- Be enrolled as a full-time student
- Be pursuing a poultry or related agricultural degree, i.e. Agricultural Business, Poultry Science, Food Science, Animal Science, Food Marketing, Ag. Econ, and other related business and agricultural degrees.
- Provide his or her sealed official transcript. Must be the official Transcript and stamped for authentication.
- Provide a letter of recommendation from his or her Dean, Department Head, and/or advisor.
- Complete the application
- Provide a one-page letter describing his or her goals and aspirations

All applications and documents are due by 5/31/18. Only official transcripts will be considered after 5/31/18 due to the short timeframe between the end of the semester and the deadline.

In late spring, the scholarship committee will review all applicants. The scholarship winners are chosen based on their aspirations, extra-curricular activities, as well as their academic progress. Winners will be contacted via phone call in July. Everyone else will receive an email.

Interested Students may [Apply Here](#). You can open your account and return to it anytime. You may upload supporting documents and fill out the application and essay on line.

NPFDA Scholarship Foundation, Inc  
2014 Osbourne Rd  
Saint Marys, GA 31558

Phone: (770) 535-9901

Fax: (770) 535-7385

All applicants need to [click here to access the application](https://fs27.formsite.com/nqpHKp/form1/index.html) or if Hyperlink is not available, type the following into your browser: <https://fs27.formsite.com/nqpHKp/form1/index.html>

# **US SWEET POTATO COUNCIL 2018 LOGO DESIGN COLLEGE SCHOLARSHIP**

## **Scholarship**

One \$2,000.00 scholarship will be offered to a student selected from applicants from Auburn University, Louisiana State University, Mississippi State University, North Carolina State University, and University of California, Davis.

If the scholarship committee feels no student fulfills the requirements, scholarship may not be given.

## **Awards**

The US SWEET POTATO COUNCIL Scholarship will be paid to the university's Financial Aid Office of the recipient's university. Upon receiving the payment, we will ask the Financial Aid Officer to verify registration of the Scholarship awardee.

## **Scholarship Program Objectives**

The purpose of the program is to develop and design the logo and associated style guide for the US SWEET POTATO COUNCIL.

The US SWEET POTATO COUNCIL is an advocate for the economic well-being of the US Sweet Potato producer. The sweet potato producers and the entire US sweet potato industry benefit directly and indirectly from the activities of the Council that supports them in implementing reasonably priced promotion activities, monitoring federal issue affecting the growers' ability to produce efficiently, advocating key congressional representatives and staff on federal issues important to growers, and providing a forum for bringing together, on a national level, growers and issues of diverse regions.

1. The Council seeks to have a unique logo, unlike any of the state associations, commissions or councils.
2. Designs should be presented in single color, two-color and full color versions with the palettes and typography identified accordingly.
3. The design needs to be applicable across various applications – print, electronic, merchandise, etc.
4. Selected design becomes the property of the US Sweet Potato Council however, may be used in student/professional portfolio. A letter of support and authorization will be provided by the Council.

## **Eligibility Requirements**

Age, gender, race, religion, national origin or financial needs are not conditions of eligibility for the award.

## **Application procedures for students**

1. All applications require design submission as noted above.
2. Write a Style Guide for logo use – 1-color, 2-color and full color use of the logo in various applications.
3. Write a statement of your design rationale.
4. Provide a letter of recommendation from the department head and/or a faculty member.
5. The US SWEET POTATO COUNCIL office must receive all applications by **July 13, 2018**.

## **Special Notes**

1. If an awardee withdraws from school, the unused balance of the award must be returned to the US SWEET POTATO COUNCIL.
2. Scholarship recipient is asked, if possible, to attend the US SWEET POTATO COUNCIL Convention.

## **Selection Process**

1. A US SWEET POTATO COUNCIL scholarship will be awarded to a student attending one of the listed universities – Auburn University, Louisiana State University, Mississippi State University, North Carolina State University and University of California.
2. The award of these Scholarships will be based on the following:
  - a) Design
  - b) Style Guide
  - c) Statement – your rationale for the design submitted.
  - d) Financial needs will not be a consideration for this award.
3. The Scholarship Committee will select the recipient(s).  
Selection Submissions:
  - a) Design 60%
  - b) Clarity of expression, spelling and grammar 20%
  - c) Persuasiveness 10%
  - d) Originality of thought 10%

The evaluation will be according to the personal opinion of the council's panel of judges.

## **Notification**

The awarded applicant and the University will be notified of the recipient.

A written acceptance from the successful recipient must be sent to the US SWEET POTATO COUNCIL office before the scholarship funds will be released for use by the recipient.

QUESTIONS RELATED TO THE APPLICATION PROCESS SHOULD BE DIRECTED TO:

**MS. KAY RENTZEL, US SWEET POTATO COUNCIL EXECUTIVE DIRECTOR**  
**Phone: (717) 329-8421 or e-mail to ksrentzel@aol.com**

**US SWEET POTATO COUNCIL**  
**SCHOLARSHIP APPLICATION**  
Application Deadline, July 13, 2018

**Personal Information**

Name\_\_\_\_\_

Home Address\_\_\_\_\_

City/State/Zip\_\_\_\_\_

Phone\_\_\_\_\_Email\_\_\_\_\_

**School Information**

University Name\_\_\_\_\_

Address\_\_\_\_\_

City/State/Zip\_\_\_\_\_

Enrolled in course of study\_\_\_\_\_junior\_\_\_\_\_senior\_\_\_\_\_

Department Head\_\_\_\_\_Phone\_\_\_\_\_

**Required Supplemental Information**

1. All applications require design submission as noted in announcement.
2. Write a Style Guide for logo use.
3. Write a statement of your design rationale.
4. Provide a letter of recommendation from the department head and/or a faculty member.
5. The US SWEET POTATO COUNCIL office must receive all applications by **July 13, 2018**.

**I certify that all information provided with this application is true and correct**

**Signature**\_\_\_\_\_ **Date**\_\_\_\_\_

**Your application must be completed in full and be MAILED TO THE ADDRESS BELOW AND BE RECEIVED BY JULY 13, 2018.**

**Mail to: US SWEET POTATO COUNCIL  
22 Triplett Court  
Dillsburg, PA 17019**

**Phone: (717) 329-8421 or e-mail to ksrentzel@aol.com**





## DNMC Dairy Summit Student Essay Contest

[www.DairySummit.com](http://www.DairySummit.com)

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### *~ Call for Student Essays ~*

The DNMC Dairy Summit is an industry gathering of dairy producers and dairy industry professionals that meet annually for a weekend of fun and education. The 11<sup>th</sup> annual renewal of this event will be held October 11-14 in Vail, Colorado at the Arrabelle Hotel.

DNMC is pleased to announce the 4th edition of the Dairy Summit Student Essay Contest. The winner of this contest will be awarded \$750, travel costs to the meeting and participation in the recreational events. The student will be asked to present their winning essay to the conference attendees. The faculty member that assists with the winning student submission will also receive registration to the event, hotel accommodations, and travel costs.

There will be two runners-up recognized at the meeting. These two individuals will receive a \$200 cash award and will be required to send a poster of their winning essay. The poster should be formatted as if for a scientific meeting and submitted in the typical poster size. All essays accepted for submission will be included in a bound booklet to be provided to conference attendees. This compilation of essays will be a way for contestants to present themselves to as many as 20 western US dairy producers and 13 sponsoring companies for potential future employment opportunities.

The objective of the essay is to clearly define a problem or issue in today's dairy industry and details of how the student's educational plans or career plans may be able to offer solutions to solve the problem or address the issue. The essay is limited to a two-page maximum and should not be a resume or personal story. The submissions will be scored on a rubric that focusses on the clear statement of a problem/issue and how the student plans to generate potential solutions. Judges will be industry professionals who are familiar with emerging trends and topics. Writing skills and overall professionalism of the essay are included in the rubric.

This contest is open to college juniors, seniors and master's degree candidates. A student is defined as being enrolled in a university during the 2018 academic year. Student's designated to graduate during the 2018 academic year will be considered.

Please send only a PDF version of the essay. Be sure to include all contact information for the student in the PDF document, not just the email message used for delivery. Send all submissions and any questions to [DairySummitEssay@gmail.com](mailto:DairySummitEssay@gmail.com). Thank you for your interest and feel free to share this call for essays with other students or faculty who may be interested.

**The submission deadline is September 1, 2018.**



[www.DNMCmilk.com](http://www.DNMCmilk.com)

*~ Providing Leadership to Dairy Farms and the Dairy Industry ~*